



First United Methodist Church of Riverside (<https://firstchurchriverside.org>)

June 7, 2020, 10 a.m.: Trinity Sunday with Holy Communion;
Peace with Justice Sunday (Church@Home)

ALL ARE WELCOME TO WORSHIP ONLINE:
<https://facebook.com/firstchurchriverside/>

ORDER OF WORSHIP

PRELUDE: "O Trinity of Blessed Light" (by Matthias Weckmann)/ Robert Phillips,
Organist

TRINITY BELLS / Robert Phillips, Organist

OPENING HYMN: #64 "Holy, Holy, Holy! Lord God Almighty"/ All (Led by Dominic
Salvati; Accompanied by Robert Phillips, Organist)



1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love and pur - i - ty.
God in three per - sons, bless - ed Trin - i - ty.

WORDS: Reginald Heber, 1826 (Rev. 4:8-11)
MUSIC: John B. Dykes, 1861

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NICAEA
11.12.12.10

WELCOME / Rev. J. T. Kim, Senior Pastor

CALL TO WORSHIP *(Adapted from Genesis 1 & Psalm 8)* / Yvonne Flagg, Liturgist

(Liturgist) God, how majestic is your name in all the earth.

(All) Your glory surrounds and enfolds us.

(L) Your image resides within us and completes us.

(All) You made us but a little lower than the angels.

(L) How majestic is your name in all the earth.

(All) Amen!

THE CHURCH AT PRAYER / Pastor J. T. Kim

Sharing of Joys and Concerns

Congregational Affirmation of Faith: The Apostles' Creed

(Adapted from Baptismal Covenant based on UM Hymnal #881: Traditional Version)

(Pastor) Let us join together in professing the Christian faith as contained in the Scriptures of the Old and New Testaments. Do you believe in God the Father?

(All) I believe in God, the Father Almighty, creator of heaven and earth.

(Pastor) Do you believe in Jesus Christ?

(All) I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.

(Pastor) Do you believe in the Holy Spirit?

(All) I believe in the Holy Spirit, the holy catholic* (*meaning: "universal") church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen!

CHILDREN'S TIME / Pastor Kim

SCRIPTURE READING: Exodus 3:13-22 (NRSV) / Yvonne Flagg, Liturgist

I AM WHO I AM

¹³But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you," and they ask me, "What is his name?" what shall I say to them?' ¹⁴God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you." ' ¹⁵God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.

I Declare that I Will Bring You Up Out of the Misery of Egypt

¹⁶Go and assemble the elders of Israel, and say to them, “The Lord, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. ¹⁷I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.” ¹⁸They will listen to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, “The Lord, the God of the Hebrews, has met with us; let us now go a three days’ journey into the wilderness, so that we may sacrifice to the Lord our God.” ¹⁹I know, however, that the king of Egypt will not let you go unless compelled by a mighty hand.

You Shall Plunder the Egyptians

²⁰So I will stretch out my hand and strike Egypt with all my wonders that I will perform in it; after that he will let you go. ²¹I will bring this people into such favor with the Egyptians that, when you go, you will not go empty-handed; ²²each woman shall ask her neighbor and any woman living in the neighbor’s house for jewelry of silver and of gold, and clothing, and you shall put them on your sons and on your daughters; and so you shall plunder the Egyptians.’

(Liturgist) This is the Word of God for the People of God!

(All) Thanks be to God! Amen!

INTERLUDE: “Jesus, Friend of Sinners”(by Matthew West & Mark Hall) / Dominic Salvati, Soloist (Accompanied by Robert Phillips)

GOSPEL READING: Matthew 28:16-20 (NRSV) / Yvonne Flagg, Liturgist

The Commissioning of the Disciples

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshipped him; but some doubted. ¹⁸And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.’

(Liturgist) This is the Word of Christ!

(All) Glory to You, O Christ!

SERMON: “PLUNDERING THE EGYPTIANS” / The Rev. J. T. Kim, Senior Pastor

HYMN OF DEDICATION: #2260 “Let Us Be Bread” / All (Led by Dominic Salvati; Accompanied by Robert Phillips)

Let us be bread, blessed by the Lord, bro-ken and
 shared, life for the world. Let us be wine,
 love free-ly poured. Let us be one in the Lord. ____

Stanzas included in other editions.

WORDS: Thomas Porter

MUSIC: Thomas Porter

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LET US BE BREAD
 Irregular

INVITATION TO THE OFFERING / Pastor J. T. Kim

(Pastor) God has made us stewards and caretakers of this amazing planet, giving us responsibility to care for one another. Let us show our gratitude by sharing the blessings we have received from God to the glory of God's purposes.

(All) Amen!

- Online Giving: <https://www.firstchurchriverside.org/giving/>
- Mail To: First United Methodist Church, 4845 Brockton Ave., Riverside, CA 92506;
- You can also drop off your offering envelope into the church office mail slot;
- Or please consider automatic draft through your bank.
- Thank you for being faithful to God through our Church!

DOXOLOGY: #95 / All

Praise God, from whom all blessings flow / Praise Him all creatures here below
 Praise Him above, ye heavenly hosts / Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF THANKSGIVING (UNISON) / All (Led by Pastor J. T. Kim)

Gracious God, Holy Trinity, we offer these gifts and ourselves as instruments of your ever-new creation. Amen.

HOLY COMMUNION WITH MUSIC RESPONSES

(Please have your own Bread and Cup for Communion ready at your home setting)

INVITATION

(Pastor) Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

PRAYER OF CONFESSION

(All) Spirit of wind and flame, you set us free from prisons of our own making, yet we cling to the fears that jail us. Source of living water, you draw us to Christ, that our hearts may overflow with living water, yet we shun the intimacy of your invitation.

Come once more in rushing wind and cleansing fire, that we may embrace your gifts in service to a world in need. Amen.

SILENT PRAYER

PARDON

(Pastor) Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

(People) In the name of Jesus Christ, you are forgiven!

(All) Glory to God! Amen.

THE GREAT THANKSGIVING

(Pastor) The Lord be with you.

(People) And also with you.

(Pastor) Lift up your hearts.

(People) We lift them up to God.

(Pastor) Let us give our thanks to the Lord our God.

(People) It is right to give our thanks and praise.

(Pastor) It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. In the beginning your Spirit moved over the face of the waters. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. Your Spirit came upon prophets and teachers, anointing them to speak your Word. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

(All Singing)

Elise Eslinger
(after NICA EA)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The musical score is written on four staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat. It contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.' with a triplet of eighth notes over 'ho - ly' and another triplet over 'and might.'. The second staff continues with 'Heav - en and earth are full of your glo - ry. Ho - san - na in the' and features two triplet markings over the words 'Heav - en' and 'Ho - san - na'. The third staff has the lyrics 'high - est. Bless - ed is he who comes in the name of the' and includes a slur over the words 'Bless - ed is he'. The fourth and final staff concludes with 'Lord. Ho - san - na in the high - est.' and ends with a double bar line.

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(Pastor) Holy are you, and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. With your Spirit upon him he turned away the temptations of sin. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire, as on the Day of Pentecost.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

(All Singing)

Elise Eslinger

Christ has died, Christ is ris - en, Christ will come a - gain!

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(Pastor) Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood and empowered by the gifts of the Spirit.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, showing forth the fruit of the Spirit until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

(All Singing)

Elise Eslinger

A - men, a - men a - men.

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THE LORD'S PRAYER

(Pastor) And now, with the confidence of children of God, let us pray:

(All) Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

SHARING OF THE BREAD AND CUP

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. Amen.

UNISON PRAYER AFTER COMMUNION

(All) Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

CLOSING HYMN: #672 "God Be With You Till We Meet Again" / All (Led by Dominic Salvati; Accompanied by Robert Phillips)

1. God be with you till we meet a - gain; by his
2. God be with you till we meet a - gain; neath his
3. God be with you till we meet a - gain; when life's
4. God be with you till we meet a - gain; keep love's

coun-sels guide, up - hold you, with his sheep se - cure - ly
wings se - cure - ly hide you, dai - ly man - na still pro -
per - ils thick con - found you, put his arms un - fail - ing
ban - ner float - ing o'er you, smite death's threat - ening wave be -

fold you;
vide you;
round you;
fore you;

God be with you till we meet a - gain.

Refrain

Till we meet, till we meet, till we
meet at Je - sus' feet; till we meet,
till we meet, God be with you till we meet a - gain.

WORDS: Jeremiah E. Rankin, 1880
MUSIC: William G. Tomer, 1880

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GOD BE WITH YOU
98.89 with Refrain

BENEDICTION / Pastor J. T. Kim

POSTLUDE: "Tocatta on Nicaea" (by Page Long)/ Robert Phillips, Organist

God Bless You! Stay with Christ!



*(Our Big Thanks to the Worship/Media Team who have faithfully served today:
Yvonne Flagg, Dominic Salvati, Robert Phillips, Dan Lonsbery, and Cassie Lonsbery)*